

CITY OF CHRISMAN  
SPECIAL MEETING  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
MONDAY, JULY 11TH, 2022  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. BUILDING PERMITS
  - 115 E Lincoln
  - 202 E Jefferson
  - 224 S Iowa
7. DEMOLITION PERMITS
  - 712 E Monroe
8. RECOGNITION OF GUESTS
9. UNFINISHED BUSINESS
  - Hire Sewer/Water employee
  - Hire Summer Help
10. NEW BUSINESS
  - 2 Library board members
  - Open bids for property at 221 S. Illinois
  - Door tags
  - Tax levy
11. EXECUTIVE SESSION
12. REPORTS FROM COMMISSIONERS
13. REPORT FROM MAYOR
14. ADJOURNMENT