

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, JULY 18TH, 2022
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. UNFINISHED BUSINESS
 - Hire Summer Help
8. NEW BUSINESS
 - Fire Department requests
 - Beniach Bid
 - Tree quote
 - NPDES Permit Renewal
9. EXECUTIVE SESSION
10. REPORTS FROM COMMISSIONERS
11. REPORT FROM MAYOR
12. ADJOURNMENT