

CITY OF CHRISMAN  
AGENDA  
CITY HALL  
222 W MADISON AVENUE  
MONDAY, OCTOBER 4TH, 2021  
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. CLAIMS
6. RECOGNITION OF GUESTS
7. APPROVAL OF BUILDING PERMITS
8. UNFINISHED BUSINESS
  - Pavilion work
  - Lights at the Park
9. NEW BUSINESS
  - Cintas contract
  - Trick or Treat
  - Christmas Decoration fund
  - Grass clippings, leaves, and brush
  - Sewer Operator
  - ARPA Funds
10. EXECUTIVE SESSION
11. REPORTS FROM COMMISSIONERS
12. REPORT FROM MAYOR
13. ADJOURNMENT