

CITY OF CHRISMAN
AGENDA
CITY HALL
222 W MADISON AVENUE
MONDAY, SEPTEMBER 20TH, 2021
7:00 P.M.

1. PLEDGE OF ALLEGIANCE
2. CALL TO ORDER
3. ROLL CALL
4. MINUTES
5. EXECUTIVE SESSION MINUTES
 - August 16th
 - September 7th
6. CLAIMS
7. RECOGNITION OF GUESTS
8. APPROVAL OF BUILDING PERMITS
 - 620 E Lincoln
 - 332 N Indiana
9. UNFINISHED BUSINESS
 - Pavilion work
 - Lights at the Park
10. NEW BUSINESS
 - Anita Marvin's Christmas Decorating
 - Water Operator
11. EXECUTIVE SESSION
12. REPORTS FROM COMMISSIONERS
13. REPORT FROM MAYOR
14. ADJOURNMENT